: 10/52/972

## U.S. National Phase of PCT/EP03/12668

proportional to the pH-value of the medium 7 being measured.

On page 5, prior to the paragraph which begins on line 28, please insert the following:

## SUMMARY OF THE INVENTION

On page 8, prior to the paragraph which begins on line 20, please insert the following:

## **BRIEF DESCRIPTION OF THE DRAWINGS**

On page 9, prior to the paragraph which begins on line  $\frac{1}{2}$ 5, please insert the following:

## **DESCRIPTION OF THE PREFERRED EMBODIMENTS**

On page 13, delete lines 1 through 18 in their entirety.

Wr. St